



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1790

|   |   |                               |   |  |                                |
|---|---|-------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/839,690  | <b>FILING DATE</b><br>04/20/2001<br><b>RULE</b>   | <b>CLASS</b><br>359<br>398    | <b>GROUP ART UNIT</b><br>2633   | <b>ATTORNEY DOCKET NO.</b><br>TI-31429 |                                |
| <b>APPLICANTS</b><br>Robert C. Keller, Plano, TX;<br>Jose L. Melendez, Plano, TX;   |   |                               |   |  |                                |
| <b>** CONTINUING DATA *****</b><br>THIS APPLN CLAIMS BENEFIT OF 60/234,074 09/20/2000 <i>Yes, DS</i>  |   |                               |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b> <i>None, DS</i>  |   |                               |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 06/14/2001</b>  |   |                               |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met <i>Allowance</i><br>Verified and Acknowledged <i>David Singh</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>TX | <b>SHEETS DRAWING</b><br>5  | <b>TOTAL CLAIMS</b><br>24              | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>23494   |   |                               |   |  |                                |
| <b>TITLE</b><br>Optical wireless communication system with multiple receivers   |   |                               |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>912   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |



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